

**ENTRY FORMS FOR SHEEP:** Exhibitors are particularly requested to state in LEGIBLE figures the number in class in which exhibit is entered

**CENTRAL NORTH COAST NATIONAL AGRICULTURAL SOCIETY KEMPSEY NSW. ANNUAL EXHIBITION 2021**

Exhibitors are requested to forward their entries as early as possible before the required date **ENTRY FEES MUST ACCOMPANY ENTRIES - LATE ENTRIES WILL NOT BE ACCEPTED**

1 entry only on each line

Section	Class	Colour	Breed	Name of Animal	Date of Birth	Herd Book No	Name of Sire and HB no	Tattoo Mark	Entry Fee	
<b>DATE PAID:</b> .....							<b>PAYMENT METHOD: CASH / CHEQUE / EFT</b>		<b>TOTAL ENTRY FEES</b>	<b>\$</b>

**TO THE SECRETARY:** Subject to the Bylaws and Regulations comprised in the schedule by the Central North Coast Agricultural Show, I the undersigned wish to make the above entries for the forthcoming show the same being my bona-fide property. **NOTE:** Exhibitors are requested to fill in columns applicable to requirements of such entry. **NOTE:** All entries must be accompanied by the necessary amount of money to save disappointment.

NUMBERS OF ENTRIES ON THIS FORM:  **SIGNATURE OF EXHIBITOR:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

(please print) **NAME:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**CONTACT NUMBER:** \_\_\_\_\_ **PIC No.** \_\_\_\_\_

**PRIZE MONEY**

- \$100 & Under will be paid CASH during Show Office times as per Schedules
- Over \$100 will be paid via EFT
  - **Individuals** - Bank Details will be requested at time of collection when Total Value is Over \$100
  - **GROUP ENTRIES:** Nursing Homes / Pre-Schools / School Groups will be paid EFT
    - Remittance and breakdown of individual prize money will be emailed - Provide Bank Details at time of Entry

Prize Money \$.....

Date Paid: .....

BSB: .....

Act No: .....

Act Name: .....